



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Applicant:** Madelone

**Art Unit:** 3632

**Serial No.:** 09/368,011

**Docket No.:** MADE-0001

**Filing Date:** August 3, 1999

**Examiner:** Wood, K.

**Title:** UNIVERSAL FIXTURE SYSTEM  
AND BASE THEREFOR

Box Non-Fee Amendment  
Commissioner for Patents  
Washington, D.C. 20231

RECEIVED  
AUG 15 2002  
GROUP 3600

Sir:

This paper is being filed in response to the Office Action dated June 4, 2002.

**AMENDMENT**

Please amend the above-identified application as follows:

In the Claims:

Please accept amended claims 38 and 40 as shown below. A version with markings to show the changes made to the claims accompanies this response.

/ Please cancel claim 39, without prejudice.

gm  
9/B  
9/4/02

3632

AUG 13 2002

**TRANSMITTAL LETTER**  
**(General - Patent Pending)**

Docket No.  
**MADE-0001**
In Re **MADE** Of: **Madelone**
Serial No.  
**09/368,011**

Filing Date  
**August 3, 1999**

Examiner  
**Wood, K.**

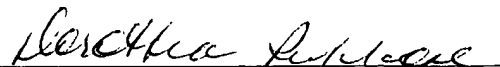
Group Art Unit  
**3632**
Title: **UNIVERSAL FIXTURE SYSTEM AND BASE THEREFOR**TO THE ASSISTANT COMMISSIONER FOR PATENTS:Transmitted herewith is: **Amendment in 4 pages****Version of Claims with Markings to Show the Changes Made in 2 pages****RECEIVED****AUG 15 2002****GROUP 3600**

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **500999** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.


*Signature*Dated: **August 5, 2002**
**Ronald A. D'Alessandro**  
**Reg. No. 42,456**  
**Hoffman, Warnick & D'Alessandro LLC**  
**Three E-Comm Square**  
**Albany, New York 12207**  
**(518) 449-0044**

I certify that this document and fee is being deposited  
on **August 5, 2002** with the U.S. Postal Service as  
first class mail under 37 C.F.R. 1.8 and is addressed to the  
Assistant Commissioner for Patents, Washington, D.C.  
20231.


*Signature of Person Mailing Correspondence***Dorothea Rubbone***Typed or Printed Name of Person Mailing Correspondence*

CC: